# UNITED STATES DISTRICT COURT

for the District of Nebraska

UNITED STATES OF AMERICA	JUDGMENT IN A CRIMINAL CASE (For Revocation of Probation or Supervised Release)
V.	Case Number: 8:10CR449-001 USM Number: 23949-047
DANIEL HILE	Michael J. Hansen
	Defendant's Attorney
THE DEFENDANT:	
$\boxtimes$ admitted guilt to violation of a Mandatory Condition of the term	of supervision.
was found in violation of condition after denial of guilt.	
The defendant is adjudicated guilty of these violations:	
Violation NumberNature of Violation1New law violation	<u>Violation Ended</u> January 7, 2021
The defendant is sentenced as provided in pages 2 throug Sentencing Reform Act of 1984.	h 4 of this judgment. The sentence is imposed pursuant to the
$\boxtimes$ Allegations 2 and 3 of the Amended Petition for Offender, Filing	No. 180, are dismissed upon the motion of the government.
<b>IT IS ORDERED</b> that the defendant shall notify the United name, residence, or mailing address until all fines, restitution, costs are ordered to pay restitution, the defendant shall notify the court and reconomic circumstances.	
	s/Robert F. Rossiter, Jr. Chief United States District Judge February 2, 2022
	Date

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DEFENDANT: DANIEL HILE CASE NUMBER: 8:10CR449-001

#### **IMPRISONMENT**

The defendant is hereby committed to the custody of the United States Bureau of Prisons to be imprisoned for a term of eighteen (18) months, said term to run consecutively to the sentence imposed in Gage County District Court, Case No. CR21-31.

☐ The Court makes the following recommendations to the Bureau of Pr	isons:
⊠The defendant remains in state custody.	
☐ The defendant shall surrender to the United States Marshal for this di	strict:
□ at	
$\square$ as notified by the United States Marshal.	
☐ The defendant shall surrender for service of sentence at the institution	n designated by the Bureau of Prisons:
☐ before 2 p.m. on	
$\square$ as notified by the United States Marshal.	
$\square$ as notified by the Probation or Pretrial Services Office.	
RETURN	
I have executed this judgment as follows:	
Defendant was delivered on, with a certified copy of this	to
at, with a certified copy of this	judgment.
	UNITED STATES MARSHAL
BY: _	DEPUTY UNITED STATES MARSHAL
	DEPUTY UNITED STATES MARSHAL

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**DEFENDANT: DANIEL HILE** CASE NUMBER: 8:10CR449-001

### SUPERVISED RELEASE

No term of supervised release is imposed.

### **CRIMINAL MONETARY PENALTIES**

The defendant must pay the total criminal monetary penalties in accordance with the schedule of payments set forth in this judgment.

TOTALS	Assessment \$100.00 (paid)	Restitution	<u>Fine</u>	AVAA Assessment*	JVTA Assessment**
	mination of restitude determination.	tion is deferred un	ntil . An An	nended Judgment in a Crimina	al Case (AO245C) will be entered
☐ The deferbelow.	ndant must make	restitution (includ	ling comm	unity restitution) to the follow	ring payees in the amount listed
specified		iority order or per	centage pay	ment column below. However	ly proportioned payment, unless pursuant to 18 U.S.C. § 3664(i),
Name o	of Payee	Total Loss***		<b>Restitution Ordered</b>	<b>Priority or Percentage</b>
Totals					
☐ Restitutio	n amount ordered	pursuant to plea a	greement \$		
before the	fifteenth day afte	r the date of the j	udgment, p		e restitution or fine is paid in full). All of the payment options on § 3612(g).
☐ The court	determined that th	ne defendant does	not have th	ne ability to pay interest and it	is ordered that:
$\Box$ the inte	erest requirement i	s waived for the	☐ fine ☐ r	estitution	
$\Box$ the inte	erest requirement f	For the $\square$ fine $\square$	restitution i	is modified as follows:	
*Amy, Vicky,	and Andy Child Po	rnography Victim A	Assistance A	ct of 2018, Pub. L. No. 115-299	

<sup>\*\*</sup>Justice for Victims of Trafficking Act of 2015, Pub. L. No. 114-22.

<sup>\*\*\*</sup> Findings for the total amount of losses are required under Chapters 109A, 110, 110A, and 113A of Title 18 for offenses committed on or after September 13, 1994, but before April 23, 1996.

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DEFENDANT: DANIEL HILE
CASE NUMBER: 8:10CR449-001

CLERK'S OFFICE USE ONLY:

ECF DOCUMENT

I hereby attest and certify this is a printed copy of a document which was electronically filed with the United States District Court for the District of Nebraska.

Date Filed:\_\_\_\_\_\_

DENISE M. LUCKS, CLERK

By \_\_\_\_\_\_Deputy Clerk